

## **Bibliography of Tu Weiming's Works**

The bibliography put together here is provisory for several reasons; the most obvious of which is that Tu's work is still on-going. Furthermore, Tu is an extremely prolific author writing in both Chinese and English. His bilingualism may partly account for several intricacies. At times, for example, it is difficult to discern whether a text has been originally penned in Chinese or in English. Then again, some texts consist of excerpts of earlier texts, sometimes with a different title. In the following bibliography, I have tried to point out such occurrences whenever I noticed them, but did not undertake any systematic effort to that end. Adding to these intricacies is the particular character of the Chinese book-market, that is, its enormous size and the ephemerality of its products. To find out about the existence of a relevant text in the first place and then to get ahold of it may thus be difficult. This applies to Tu's works and more so to the relevant secondary literature. Only partly have I therefore been successful in gathering and cross-checking the bibliographical details of the works listed below.

Existing bibliographies of Tu's works mainly reproduce lists provided by Tu himself in several of his books and introduce minor corrections and addenda. The present bibliography, while taking these efforts as starting point, taps further resources and is based on thorough internet searches as well as on research conducted in the Chinese Library at the University of Zurich, the Beijing University Library, the Harvard Yenching Library, and Hamilton Library at the University of Hawai'i at Manoa. The bibliography below goes also beyond the existent, as it lists not only Tu's books and articles but also many speeches, lectures, notes, etc. It surely is the most comprehensive bibliography of Tu's works to date. Nonetheless, for the reasons just laid out, it cannot lay claim to a full and faultless account of Tu's works.

## Collected Works

- <sup>cw</sup>2002      *Du Weiming wenji* 杜维明文集 [Collected works of Tu Weiming], ed. Guo Qiyong 郭齐勇 and Zheng Wenlong 郑文龙, 5 vols., Wuhan: Wuhan Press.

## Ph.D. thesis

- <sup>D</sup>1968      *The Quest of Self-Realization: A Study of Wang Yang-ming's Formative Years*, Ph.D. diss., Harvard University, 1968.

## Monographs

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- <sup>M</sup>1976b      *Neo-Confucian Thought in Action: Wang Yang-ming's Youth (1472-1509)*, Berkeley: University of California Press, 1976. Also in Chinese as *Song ming ruxue sixiang zhi lü – qing nian Wang Yangming (1472-1509)* 宋明儒学思想之旅 – 青年王阳明 in Tu, <sup>cw</sup>2002, vol. 3, 5-186.
- <sup>M</sup>1989      *Centrality and Commonality: An Essay on Confucian Religiousness*, a revised and enlarged edition of *Centrality and Commonality: An Essay on Chung-yung*, Albany: State University of New York Press. Also in Chinese (1999) *Lun ruxue de zongjiaoxing* 论儒学的宗教性, Wuhan: Wuhan University Press. Also in Tu, <sup>cw</sup>2002, vol. 3, 357-485.

## Anthologies

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- <sup>B</sup>1976 *Renwen xinling de zhendang* 人文心灵的震荡 [The resonance of the humanist mind], Taipei: Shibao Publishing Company, 1976. Also in Tu, <sup>CW</sup>2002, vol. 1, 147-261.
- <sup>B</sup>1979 *Humanity and Self-Cultivation: Essays in Confucian Thought*, Berkeley: Asian Humanities Press, 1979. Also (1998), Boston: Cheng & Tsui. Also in Chinese (1992) *Ren yu xiushen: rujia sixiang lunwenji* 仁与修身: 儒家思想论文集, Taipei: Lianjing Press. Also in Tu, <sup>CW</sup>2002, vol. 4, 5-264.
- <sup>B</sup>1984 *Confucian Ethics Today: The Singapore Challenge*, Singapore: Federal Publications, 1984. Also in Chinese (1989) *Xinjiapo de tiaozhan: xinruxue lunli yu qiye jingshen* 新加坡的挑战: 新儒学伦理与企业精神, trans. Gao Zhuancheng 高专诚, Beijing: Sanlian Press. Also in Tu, <sup>CW</sup>2002, vol. 2, 5-245.
- See also: <sup>N</sup>1982b.
- <sup>B</sup>1985 *Confucian Thought: Selfhood as Creative Transformation*, Albany: State University of New York Press, 1985. Also in Chinese *Rujia sixiang: chuangzaoxing zhuanhuan de ziwo* 儒家思想创造性转换的自我, trans. Cao Youhua 曹幼华 and Shan Ding 单丁, Nanjing: Jiangsu Renmin Press, 1991; *Rujia sixiang* 儒家思想, Taipei: Dongda Tushu Gongsu, 1997; *Rujia sixiang – yi chuangzao zhuanhua wei ziwo rentong* 儒家思想 – 以创造转化为自我认同 in Tu, <sup>CW</sup>2002, vol. 3, 187-356.
- <sup>B</sup>1989a *Ruxue disan qi fazhan de qianjing wenti* 儒学第三期发展的前景问题 [The problematik of the development of the "third epoch" of Confucian learning], Taipei: Lianjing Press, 1989. Also in Tu, <sup>CW</sup>2002, vol. 1, 263-450.
- <sup>B</sup>1989b *Way, Learning and Politics: Essays on the Confucian Intellectual*, Singapore: The Institute of East Asian Philosophies, 1989. Also as a North American edition, Albany: State University of New York Press, 1993. Also in Chinese as *Dao, xue, zheng, lun rujia zhishifenzi* 道, 学, 政: 论儒家知识分子, trans. Qian Wenzhong 钱文忠 and Sheng Qin 盛勤, Shanghai: Shanghai Renmin Press, 2000. Also in Tu, <sup>CW</sup>2002, vol. 3, 487-668.
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- <sup>B</sup>1992 *Rujia chuantong de xiandai zhuanhua: Du Weiming xinruxue lunwen jiyao* 儒家传统的现代转化: 杜维明新儒学论文辑要 [Modern transformation of Confucian tradition: an anthology of Tu Weiming's New Confucian writings], ed. Yue Hua 岳华, Beijing: Zhongguo Guangbo Dianshi Press. 1992.
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- <sup>B</sup>1997 *Yiyang Laifu* 一阳来复 [The return of the first yang: an anthology of Tu Weiming], ed. Chen Yinchi 陈引驰 (incl. title setting), Shanghai: Shanghai Wenyi Press, 1997.
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- <sup>B</sup>1999b *Shinian jiyuan dai ruxue: dongya jiazhi zai pingjia* 十年机缘待儒学: 东亚价值再评价 [Ten years of opportunity for Confucianism: East Asian values re-evaluated], ed. Zhou Qin 周勤, Hong Kong: Oxford University Press, 1999.
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- <sup>E</sup>1991a *The Confucian World Observed: A Contemporary Discussion of Confucian Humanism in East Asia*, together with Milan Hejtmanek and Alan Wachman, Honolulu: East-West Centre, 1991.
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- <sup>E</sup>1998b *Confucianism and Human Rights*, together with Wm. Theodore de Bary, New York: Columbia University Press, 1998.
- <sup>E</sup>2003 *Confucian Spirituality*, vol. 1, together with Mary Evelyn Tucker, *World Spirituality: An Encyclopedic History of the Religious Quest*, New York: The Crossroad Publishing Company, 2003.
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### Journal Articles and Book Chapters

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## Interviews and Dialogues

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### **Printed or Recorded Speeches, Lectures, and Seminar Presentations**

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- <sup>B</sup>1984, 65-99. Also in Chinese as "Rujia lunli yu dongya qiye jingshen 儒家伦理与东亚企业精神," trans. Gao Zhuancheng, 高专诚, in Tu, <sup>B</sup>1992, 330-360; in Tu, <sup>CW</sup>2002, vol. 2, 74-109.
- <sup>S</sup>1984b "Du Weiming tan: Gongye dongya de fazhan moshi, xinjiapo ruhe tuizhan rujia yundong, xiandai zhishifenzi de jiaodu 杜维明谈工业东亚的发展模式, 新加坡如何推展儒家运动, 现代知识分子的角度" [Tu Weiming speaks on the development pattern of industrial East Asia, how Singapore pushes forward the Confucian movement, and the perspective of the modern intellectual], in *Tianxia Zazhi* 天下杂志, October (1984). Also in Tu, <sup>B</sup>1999a, 30-49; in Tu, <sup>CW</sup>2002, vol. 1, 533-547.
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